

2024 SC Education and Business Summit

June 24-27, 2024

Exhibitor Prospectus

Be an Exhibitor

Make plans to exhibit with the 2024 South Carolina Education and Business Summit at the Greenville Convention Center in Greenville, SC. If you would like to instead/also be a Summit sponsor, please contact Suzi Raiford at 843-478-0614 (sraiford@ed.sc.gov) for more details.

Important Dates

May 20, 2024

Registration Deadline

PLEASE NOTE: Meals are NOT provided with the vendor booths.

May 20, 2024

Cancellation Deadline to receive a refund (less a \$100.00 processing fee). No refunds after this date.

Tuesday, June 25, 2024

7:30 a.m. - 12:30 p.m.

Exhibitor setup – All vehicles need to be out by noon.

12:30 – 1:30 p.m. – Lunch with exhibitors

3:45 – 4:00 p.m. – Snacks with exhibitors

5:00 p.m. – Exhibit Hall closes

Wednesday, June 26, 2024

7:30 – 8:30 a.m. - Continental Breakfast with exhibitors.

12:00 – 1:00 p.m. - Lunch with Exhibitors

1:10 - 4:30 p.m. – Exhibit Breakdown

About the Summit

The Education + Business Summit (EBS) is South Carolina's annual Career and Technical Education (CTE) conference. CTE is emerging as a priority across the nation with parents, businesses and state leaders working to ensure high-quality education options are available today to prepare students for rewarding careers tomorrow. The State's dedication to strengthening CTE programs will set up statewide local economies, employers, and students for long-term success.

About the Attendees

The 2024 Education & Business Summit will welcome 1200+ business and education leaders, such as:

- school superintendents
- business executives
- district level directors of career and technical education
- school principals
- all teachers; special populations, and career and technical education
- school counselors
career development facilitators; and
school-to-work directors

For more information on exhibiting at the Education and Business Summit, please contact Brenda Baldwin at 803-429-4116 or or via e-mail at SCACTE.org@gmail.com.

We are looking forward seeing you at the 2024 Education and Business Summit.

If you are a presenter, you are required to register for the conference. Please go to www.ebsummit.info for registration information.

General Information

Exhibit Booths

All booths will be 10'x 10' with a background and 3' sides. A sign with the company name, as listed on application, will be provided along with a fully skirted six foot table, and two chairs.

Rates

One Booth \$650 Two Booths \$850
Three Booths \$1000 Four Booths \$1,100

Cancellations

Any cancellation of exhibit space must be received in writing by SCACTE no later than May 20, 2024 to receive a refund, minus a \$100.00 processing fee. There will be no refunds after May 20, 2024.

Confirmation

Two weeks prior to the conference, you will receive a confirmation notice by email along with directions to the conference site. SCACTE reserves the right to assign booth space.

Electricity

If you need electricity, please select the appropriate field on the application form. The charge for 20-30 amp/110 volt electricity is as follows:

Before May 20, 2024	\$80
After May 20, 2024	\$100

Exhibitor Listing

An official listing of all exhibitors with company name, contact information and a brief description of the service will be included on the SCACTE website at SCACTE.com. Be sure this information is provided accurately on the application. To ensure your company is included on the list, your application must be received by May 20, 2024.

Storage

Storage is available two weeks prior to the conference through PRX Exposition Services. They can transport the stored materials to the Greenville Convention Center. If you require storage or freight services, contact Danielle Murnieks:

dmurnieks@preexposition.com
PRX Exposition Services
PH 301-922-8865 | FAX 803-926-5500
PO Box 411047
Charlotte, NC 28241

Hotel Accommodations

For up-to-date hotel information, please check www.ebsummit.info.

Liability

The S.C. Association for Career and Technical Education (SCACTE), the S.C. Department of Education, the State of South Carolina, and Palmetto Planners, LLC are not liable for loss of or damage to the exhibitor's property. The Exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of injury or damage to the exhibitor's displays, equipment and other property brought onto the premises of the Greenville Center, and shall indemnify and hold harmless SCACTE, the S.C. Department of Education, the State of South Carolina, Palmetto Planners, LLC, and the Summit Participants.

Security

Security will be provided at the Greenville Convention Center in Greenville on Monday and Tuesday nights in the exhibit hall.

SCACTE, the S.C. Department of Education, the State of South Carolina, and Palmetto Planners, LLC will not be responsible for loss, damage, or injury to exhibits.

2024 SC Education and Business Summit Exhibit Space Application

Please complete the entire form and return it with full payment to **SCACTE Summit**.

Applications must be received no later than May 20, 2024 to be included in the conference exhibitor listing. If you have questions, contact Brenda Baldwin at 803-429-4116 or by e-mail at SCACTE.org@gmail.com.

Company Name: _____

Contact Person: _____

Mailing Address: _____

City, State, Zip: _____

Business Phone: _____

E-mail address: _____

Name(s) of representative(s) and emails attending (for nametags, information & exhibitor listing):

Mail application and check made payable to:
SCACTE Summit
PO Box 8143
Columbia, SC 29202 for items totaled below AND
ordered by May 20, 2024.

One Booth (\$650)	\$ _____
Two Booths (\$850)	\$ _____
Three Booths (\$1000)	\$ _____
Four Booths (\$1100)	\$ _____
Electricity (110 volt/20-30 amp-\$80)	\$ _____
Extra table (\$30.00)	\$ _____
Extra Chair (\$2.00 each)	\$ _____
Carpet for booth (\$100.00 per booth)	\$ _____
TOTAL	\$ _____

FOR OFFICE USE ONLY

Date Received: _____

Booth Number _____

Amount Received: _____

Check #: _____

Balance Due: _____

(See "Storage" for information concerning assistance with freight and storage.)

Method of Payment

___ Check (TOTAL ENCLOSED: \$ _____)

___ Credit Card (Check one) ___ VISA ___ Master Card ___ Discover ___ American Express

___ PayPal (For invoices , email SCACTE.org@gmail.com)

Credit Card #: _____ CVN# _____ Expiration Date: _____

Signature: _____

Please provide a brief description (150 words or less) of your company for the Exhibitor Booklet.

Please check if you will provide a door prize or gift card of \$25.00 or more to be given away during the Lunch Break on Wednesday, June 26.

_____ I will provide door prize or gift card

_____ I will not provide door Prize or gift card

Name and Company _____